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CONFIRMATION NO. 1572

Bib Data Sheet

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/693,719 | FILING DATE<br>10/24/2003<br><br>RULE | CLASS<br>137 | GROUP ART UNIT<br>3753 | ATTORNEY DOCKET NO.<br>006386.P002 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

Douglas R. Swarts, Hollister, CA;

\*\* CONTINUING DATA ..... *780*  
 This appln claims benefit of 60/422,406 10/29/2002

\*\* FOREIGN APPLICATIONS ..... *None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/23/2004

## \*\* SMALL ENTITY \*\*

|                                                                      |                                                                                                                                                                                         |                           |                         |                       |                            |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>41 | TOTAL<br>CLAIMS<br>24 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> | Initials <i>[Initials]</i>                                                                                                                                                              |                           |                         |                       |                            |

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## TITLE

Waste evacuation system for a vehicle

|                 |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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